



**FOOD VENDOR FORM**

**22<sup>th</sup> Annual Hub City Days**  
Saturday, July 25th, 2026

Contact Name: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Seller Permit# \_\_\_\_\_, SS# \_\_\_\_\_ or Tax ID # \_\_\_\_\_

1. Specific menu items to be sold: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_ = number of 10x20 spaces reserved @ \$150 from 10 a.m. to 3 p.m.

- This fee is waived for businesses within the Downtown BID.
- **This time slot is capped at 12 food vendors.**

\_\_\_\_\_ = number of 10x20 spaces reserved @ \$250 from 10 a.m. to 11 p.m.

- This fee is waived for businesses within the Downtown BID.
- **This time slot is capped at 6 food vendors.**

3. Additional comments:

\_\_\_\_\_  
\_\_\_\_\_

## Hub City Days Food Vendor Requirements

1. In order to participate in Hub City Days, you must return **this completed application** along with the completed and signed **Hold Harmless Agreement** and a **copy of your certificate of insurance** no later than **June 31, 2026** to Main Street Office Assistant Diane Gallatin: 211 South Central Avenue, Box #10 Marshfield, WI 54449 / [info@mainstreetmarshfield.com](mailto:info@mainstreetmarshfield.com)
2. A City of Marshfield permit is required to be on file with the City prior to the event. To obtain an application and address questions, contact the City of Marshfield clerk's office: (715) 486-2023.
3. Vendors should also hold a Wood County food permit. For any questions regarding this permit, contact the Wood County Health Department: (715) 421-8911.
4. Vendors must provide their own fire extinguisher. A fire inspector will visit each vendor the day of the event.
5. Vendors requiring electricity must provide their own generator. Light poles only have 20 amp outlets. Vendors must also bring their own extension cords and cord covers.
6. If selected as a vendor for Hub City Days, you will receive a vendor number to be displayed at your location. A representative from Main Street will visit each vendor the day of the event to ensure only approved vendors are in attendance.
7. Main Street Marshfield reserves the right to refuse space to merchants with less than quality merchandise or if there is duplication of product.



**VENDOR HOLD HARMLESS AGREEMENT**

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The person signing this agreement, for themselves and for their business, agents, and all other persons associated with them, waives and releases Main Street Marshfield, Inc. and its agents, employees, and officers, from any liability arising out of the use of Hub City Days as a vendor, and will indemnify, hold harmless and defend Main Street Marshfield, Inc. and the City of Marshfield, their agents, employees, and officers from any and all claims whatsoever, including but not limited to claims for death, personal injury, property damage and theft, including reasonable attorney's fees and court costs arising directly or indirectly from the use by the undersigned of the Hub City Days exhibit area.

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Name : \_\_\_\_\_ Phone: \_\_\_\_\_  
*Please print*

Business/Organization : \_\_\_\_\_

Main Street Marshfield, Inc.  
211 S Central Ave, Box #10  
Marshfield, WI 54449  
[www.mainstreetmarshfield.com](http://www.mainstreetmarshfield.com)

(715) 387-3299 phone

[info@mainstreetmarshfield.com](mailto:info@mainstreetmarshfield.com)